

## KATHY DAHNKE

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**From:** LORI MARTIN  
**Sent:** Tuesday, August 1, 2017 9:42 AM  
**To:** KATHY DAHNKE  
**Cc:** ILIANA BEZARES-VAZQUEZ  
**Subject:** Bergman BLAST Enrollment

Great News! I am happy to report that our Community Learning Center Grant has been funded for the 2017-18 school year! This means that we will be able to continue to offer Bergman **BLAST** program!

**BLAST** stands for Bergman Learning in After School Time. **BLAST** provides quality learning experiences in a fun setting for our students from 7:30 to 8:30 in the morning and 3:40 to 5:30 each day. Ms. Iliana Vazquez will be serving as our new BLAST Director, and has many exciting activities planned for our Bergman students!

Attached you will find the enrollment forms and fee schedule for Bergman **BLAST**. You will also find these forms available as a link on our school's website and when you attend Bergman Building Enrollment . Please feel free to contact Ms. Vazquez here at school at 785-587-2865 Extension: 3287 or via email at [ilianab@usd383.org](mailto:ilianab@usd383.org).

It is time to **BLAST** off to for a great school year!

Lori Martin  
Principal



## Bergman Learning in After School Time

Dear Parents,

Welcome to the academic school year 2017-2018 session of BLAST. We strive to offer programming that will interest your child and help him/her academically, socially, and physically.

The program starts on August 16, 2017 and will end on May 24, 2018. Breakfast and an afternoon snack will be provided for all children participating in the program.

BLAST will convene at 7:30 am and our afternoon program at 3:40 pm, and finishes at 5:30 pm Monday through Friday.

Students will receive an enrollment packet, which must be filled out and returned to the school office, classroom teacher, or BLAST coordinator.

A sliding fee schedule is attached. Please make checks payable to USD 383. Fees received after the fifth of each month will be assessed a \$5.00 late charge. There is a \$30.00 charge for any returned checks. **FEES ARE NON-REFUNDABLE.**

Parents who choose to pick up their child after 5:30 pm will be charged \$1.00 for each minute the child is left past closing time. This fee is to be paid before the child returns to after school programs.

All students **MUST** have a current medical health form on file in the BLAST office. This form is included in the enrollment packet.

Please contact Ms. Iliana Vazquez at (785) 587-2865 or [ilianab@usd383.org](mailto:ilianab@usd383.org) if you need further information.

Iliana Bezares-Vazquez  
BLAST Coordinator



# USD 383 Manhattan - Ogdén

2017 -2018 School Year

K- 6 Before and After School Program

Fee Schedule

## Before School Only: 20 hours monthly average 7:30 a.m. - 8:30 a.m. \$106

### After School Only: 40 hours monthly average 3:40 p.m. - 5:30 p.m.

<b>Household Income***</b>	\$0-	\$15,001-	\$22,001-	\$26,001-	\$28,001-	\$34,001-	\$44,001-	\$55,001-	\$70,000 & above
	\$15,000	\$22,000	\$26,000	\$28,000	\$34,000	\$44,000	\$55,000	\$69,999	
Family pays									
1st child									
	\$ 38.00	\$ 44.00	\$ 50.00	\$ 58.00	\$ 93.00	\$ 110.00	\$ 165.00	\$ 172.00	\$ 188.00
Each add'l child									
	\$ 34.00	\$ 40.00	\$ 45.00	\$ 53.00	\$ 83.00	\$ 98.00	\$ 148.00	\$ 158.00	\$ 163.00

### Before AND After School: 60 hours monthly average 3:40 p.m. - 5:30 p.m.

<b>Household Income***</b>	\$0-	\$15,001-	\$22,001-	\$26,001-	\$28,001-	\$34,001-	\$44,001-	\$55,001-	\$70,000 & above
	\$15,000	\$22,000	\$26,000	\$28,000	\$34,000	\$44,000	\$55,000	\$69,999	
Family pays									
1st child									
	\$ 52.00	\$ 63.00	\$ 69.00	\$ 76.00	\$ 111.00	\$ 129.00	\$ 184.00	\$ 194.00	\$ 206.00
Each add'l child									
	\$ 50.00	\$ 57.00	\$ 62.00	\$ 70.00	\$ 100.00	\$ 116.00	\$ 165.00	\$ 174.00	\$ 185.00

\*\*\*\*Proof of income required for ALL members contributing to household.\*\*\*\* Fees are due on the first of each month.

Checks are made payable to USD 383.

A \$5.00 late charge will be added after the 10th of the month unless other arrangements are made.

A \$30.00 fee will be charged for any returned checks.

DCF Assistance is available for those who qualify. Ask Ms. Vazquez for further information

Fall

**Spring 2017 Verification for After School Fee Payment**

Important! Important! This document should be filled out in its entirety.

HOUSEHOLD MEMBERS		GROSS INCOME BEFORE ANY DEDUCTIONS						Check if NOT working due to strike, lay-off, injury or short term disability
List Names of ALL Household Members earning wages Household member includes anyone living at this address		Frequency: Circle ONE next to each income amount: W = Weekly, E2=Every 2 weeks, 2M=Twice a Month, M=Monthly, Y=Yearly						
First Name	Last Name	Earnings from Work		***Other Regular Income		Amount	Circle Frequency	
		Amount	Circle Frequency	Amount	Circle Frequency			
1		\$	W E2 2M M Y	\$	W E2 2M M Y		W E2 2M M Y	<input type="checkbox"/>
2		\$	W E2 2M M Y	\$	W E2 2M M Y		W E2 2M M Y	<input type="checkbox"/>
3		\$	W E2 2M M Y	\$	W E2 2M M Y		W E2 2M M Y	<input type="checkbox"/>
4		\$	W E2 2M M Y	\$	W E2 2M M Y		W E2 2M M Y	<input type="checkbox"/>
5		\$	W E2 2M M Y	\$	W E2 2M M Y		W E2 2M M Y	<input type="checkbox"/>
6		\$	W E2 2M M Y	\$	W E2 2M M Y		W E2 2M M Y	<input type="checkbox"/>
Check if Foster Child								
List Names of All Household Members Under the age of 18								
1	First Name	Last Name	School Name		Grade			
2								
3								
4								
5								
6								

**ADULT HOUSEHOLD MEMBER INFORMATION**

Print Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

Street Address \_\_\_\_\_

Email \_\_\_\_\_

\*\*\*Other Regular Income includes the following: welfare, child support, alimony, retirement pensions, Social Security, Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), veteran's benefits (VA), disability benefits, regular contributions from people who do not live in your household, farming, rental income, and ANY OTHER INCOME.

I certify (promise) that information on this application is true and that ALL household income is reported. I am providing proof of income (tax returns, W2, or pay stubs) to be used in verifying fee payment. Purposely giving false information may result in your child(ren)'s dismissal from the after school program.

Sign Here X \_\_\_\_\_ Date \_\_\_\_\_

Frank V. Bergman Before/After School Program BLAST

2017-2018

This form must be filled out completely and signed before you child will be allowed to attend after school programs.

Student's Name \_\_\_\_\_ Grade \_\_\_\_ Teacher's Name \_\_\_\_\_

\_\_\_\_\_ My child will be picked up by 5:30 p.m. **Parents or authorized person(s) must come into the building to pick up their child(ren).**

The following person(s) has my permission to pick up my child(ren) after school. Please list ALL persons who might be picking up your child(ren).

Name(s) \_\_\_\_\_ Phone #'s \_\_\_\_\_

\_\_\_\_\_ My child can walk home from the After School Program.

\_\_\_\_\_ My child will be riding the bus from the After School Program.

**Student Information:** (Please print and complete all questions)

First Name: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_

Gender: Female \_\_ Male \_\_ Birthdate: \_\_\_/\_\_\_/\_\_\_ Age \_\_\_\_

Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Ethnicity: (circle all that apply)

City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

African-American, Asian, Caucasian, Hispanic, Multi-Racial, Native American, Other

\_\_\_\_\_ My child is from a military family

\_\_\_\_\_ check if your child is on an IEP

\_\_\_\_\_ Check if your child receives free/reduced lunch

**Emergency Contact Information**

Mother/Stepmother/Guardian (circle one)

Father/Stepfather/Guardian (circle one)

Name \_\_\_\_\_

Name \_\_\_\_\_

Home phone \_\_\_\_\_

Home Phone \_\_\_\_\_

Place of Work \_\_\_\_\_

Place of Work \_\_\_\_\_

Work or cell phone \_\_\_\_\_

Work or cell phone \_\_\_\_\_

Email \_\_\_\_\_

Email \_\_\_\_\_

**Children will not be dismissed from the After School Programs early unless the staff have received a written note or phone call.**

**Emergency Contacts:** (other than parent or guardian who has permission to pick up child from BLAST)

Name \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

Relationship to child: \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

Relationship to child: \_

# Health Form

(To be completed by Parent or Guardian)

Student's Name \_\_\_\_\_ Female \_\_\_ Male \_\_\_

Physician Name \_\_\_\_\_ Phone \_\_\_\_\_

Is child covered by insurance? Yes \_\_\_\_\_ No \_\_\_\_\_

## Health History:

Does your child have asthma \_\_\_ No \_\_\_ Yes    Convulsions \_\_\_ No \_\_\_ Yes

Diabetes \_\_\_ No \_\_\_ Yes

Other chronic or long-term illness (ex: ADHD) \_\_\_ No \_\_\_ Yes

If illness, explain \_\_\_\_\_

Medications \_\_\_\_\_

## Allergic Reactions: (Please list and explain any reactions)

Foods \_\_\_\_\_

Drugs/Medications \_\_\_\_\_ Insects \_\_\_\_\_

Plants \_\_\_\_\_ Animals \_\_\_\_\_

Hay Fever \_\_\_\_\_ Others \_\_\_\_\_

Any restrictions in activities \_\_\_\_\_

## Restrictions While Participating in After School Events:

Special Diet or Dietary Restrictions \_\_\_\_\_

Special Activity Restrictions \_\_\_\_\_

Past History of Serious Injuries or Illnesses \_\_\_\_\_

Special Considerations Staff should know about \_\_\_\_\_

**Parent's Authorization:** In case of emergency I understand every effort will be made to contact our family's physician and me. In the event I cannot be reached, I give permission to the Ogden Summer School Program to secure proper medical treatment for my child. I give permission for my child to engage in all activities except as noted above.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

## STUDENT CONTRACT

TO BE READ and SIGNED BY STUDENT AND PARENT

Students **MUST** have an enrollment form and health form filled out and on file in order to attend. The student and parent's signatures are **required** at the bottom of this form. Please review this page with your child.

1. Total participation is required to be a part of this program. All students are asked to come ready and willing to be an active participant in the chosen activity.
2. ALL STUDENTS WILL ALSO PARTICIPATE IN 15-30 MINUTES OF HOMEWORK/ODYSSEY EACH DAY.
3. Self-controlled discipline is part of the requirement to be in the After School Programs. All students are asked to follow the leader's instructions and procedures. The Six Pillars of Character are the guidelines for positive behaviors. All students are asked to follow the guidelines.
4. Regular attendance is a requirement for all students participating in the program. If a student is sick, he/she is automatically excused. We ask that you please send a note or call the school office or Mrs. Harrell if your child is to be excused from clubs. If a student chooses to quit a club, they may not transfer to another program until the next session. Please notify Mrs. Harrell if your child chooses to no longer participate in a club(s).

**Parent Information:** (please read, initial, and sign below)

1. I give permission for my child to participate in the activities of the After School Program. In case of emergency I understand that every effort will be made to contact me or the person(s) listed under the Emergency Contact section. In the event my contact(s) or I cannot be reached, I give permission to the After School Program to secure proper medical treatment, including hospitalization and any required surgery, for the member.  
Initial: \_\_\_\_\_
2. I understand that I am responsible for payment of any medical bills created by injury to the student during after school activities. Initial: \_\_\_\_\_
3. I give my consent for photographs/video, in which my son/daughter may appear, to be used in promotional materials for the After School Programs Initial: \_\_\_\_\_
4. A member cannot leave the school premises or activity without express permission or direction communicated to staff member from a parent/guardian. Initial: \_\_\_\_\_
5. I understand that I may be subject to a late fee if I am unable to pick up my child at designated closing time. Initial: \_\_\_\_\_

STUDENTS BEING PICKED UP WILL NOT BE DISMISSED UNLESS PARENTS COME TO THE MOBILE UNIT TO GET THEM.

**FOR THE SAFETY OF ALL CHILDREN,**

ANY PERSON WHO IS PICKING UP A CHILD IS ASKED TO SIGN OUT WITH A STAFF MEMBER. If the person is unknown to the staff or not listed on the permission form, parents will be called and identification required. PLEASE INFORM ALL PERSONS INVOLVED WITH YOUR CHILD TO ADHERE TO THIS POLICY.

Parent Signature \_\_\_\_\_

Student Signature \_\_\_\_\_





Circle any of the following conditions or difficulties that affect this child or youth.

Allergies	Frequent sore throats/ colds	Ear Infections or Aches	Heart or Lung Conditions
Skin Problems	Asthma	Headaches	Diabetes
Vision	Speech/Communication	Hearing	Emotion/Behavior
Other: Please describe.			

If you circled any of the above conditions, please provide additional information that will help the staff members meet the child's or youth's needs while attending the program. (Attach additional page, if needed.)

Provide additional information about your child or youth that might affect him/her while at the School Age Program including any special needs, restrictions to activities, major changes at home or special instructions. (Attach additional page, if needed.)

Complete the following information about this child's or youth's immunization status.

Yes	No	
		Did this child or youth attend a public or accredited non-public school in Kansas, Missouri or Oklahoma the previous year?
		If yes, are this child's or youth's immunizations current?
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	If yes to both of these questions, you do NOT need to complete the immunization history below. If no to either of the above questions, you must complete the immunization history below for this child or youth or attach a copy of the child's or youth's immunization history.

Please give dates in the space below for ALL immunization series completed by this child or youth. Record MM/DD/YYYY.

		1	2	3	4	5
	DPT, DT*, TD (*DT only if child is allergic to DTP)	//	//	//	//	//
	POLIO	//	//	//	//	
	MMR	//	//			
Single Dose Only	RUBEOLA (MEASLES)	//	//			
	MUMPS	//	//			
	RUBELLA (GERMAN MEASLES)	//	//			
	HIB (Hemophilus Infl. B) *RECOMMENDED	//	//	//	//	
	HBV (Hepatitis B Vaccine) *RECOMMENDED	//	//	//		
	VAR (Varicella-Chicken Pox) *RECOMMENDED	//				

Print the First and Last Name of the Person Completing this Health History form	Relationship to the Child/Youth	Date Completed
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If the Health History form was completed by a person other than a Parent/Guardian, who provided you with this information?	What is that person's relationship to the child/youth?
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I attest, under penalty of perjury, that to the best of my knowledge, the information provided on this form is true and correct.

Signature of person completing this form	Date Signed
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**HEALTH HISTORY FOR CHILDREN AND YOUTH ATTENDING SCHOOL AGE PROGRAMS**

As required by K.A.R. 28-4-590(d) (1), each operator shall obtain a health history for each child or youth, on a form supplied by the department or approved by the secretary. Each health history is to be maintained in the child's or youth's file on the premises. As required by K.A.R. 28-4-590(d)(2), each operator shall require that each child or youth attending the program has current immunizations as specified in K.A.R. 28-1-20 or has an exemption for religious or medical reasons.

**Complete one form for each child or youth attending the School Age Program.**

<b>First and Last Name of the Child or Youth</b>	<b>Gender (M or F)</b>	<b>Date of Birth (MM/DD/YYYY)</b>	<b>First day at this program: (MM/DD/YYYY)</b>
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<b>First and Last Name of the Child's or Youth's Mother or Guardian</b>
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<b>Mother/Guardian's Home Street Address</b>	<b>City</b>	<b>Zip Code</b>	<b>Home Phone # ( )</b>
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<b>Mother/Guardian's Work Place Name &amp; Street Address</b>	<b>City</b>	<b>Zip Code</b>	<b>Work Phone # ( )</b>
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<b>First and Last Name of the Child's or Youth's Father or Guardian</b>
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<b>Father/Guardian's Home Street Address</b>	<b>City</b>	<b>Zip Code</b>	<b>Home Phone # ( )</b>
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<b>Father/Guardian's Work Place Name &amp; Street Address</b>	<b>City</b>	<b>Zip Code</b>	<b>Work Phone # ( )</b>
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<b>Names and ages of other children in the Child or Youth's Family (Attach additional page if needed.)</b>
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<b>Person(s) authorized to pick up the Child or Youth in case of emergency. Include first and last name and Street Address. Attach additional page if needed.</b>	<b>City</b>	<b>Zip Code</b>	<b>Phone Number (during program hours):</b>
1.			
2.			
3.			

<b>First and Last Name of Physician &amp; Street Address</b>	<b>City</b>	<b>Zip Code</b>	<b>Phone Number ( )</b>
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<b>Name of Hospital Preference in case of emergency.</b>
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Yes	No	N/A	<b>Complete the following information about medications for this child or youth.</b>
			Will this child or youth need to take any nonprescription or prescription medication during their time at the program?
			If yes above, is there signed permission on file?



**AUTHORIZATION FOR EMERGENCY MEDICAL CARE**

Written permission for emergency medical treatment must be on file at the facility. Consult with the local emergency medical facility to be sure this form is acceptable. Reference K.A.R. 28-4-127(b)(1)(A). School Age Programs reference K.A.R. 28-4-582(e)(2).

Name of facility exactly as stated on the license.	License #
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I hereby authorize Iliana Vazquez - BLAST Coordinator (Name of individual/staff member) and/or Lori Martin-Bergman Principal (Name of individual/staff member) who is (are) representative(s) of the above named facility to give consent for any and all necessary emergency medical care for my child or youth \_\_\_\_\_ (First and Last Name of Child or Youth) while said child or youth is in said facility's custody between the dates of \_\_\_\_\_ and \_\_\_\_\_ MM/DD/YYYY

Signature of Parent or Guardian	Date Signed
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Witness to Parent's or Guardian's signature if required by the local hospital or clinic.	Date Signed
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**Notarization of Parent's or Guardian's signature if required by local hospital or clinic.**

State of Kansas  
County of \_\_\_\_\_

Signed or attested before me on \_\_\_\_\_ by \_\_\_\_\_  
MM/DD/YYYY Name of Person

(Seal, if any.)

Signature of notarial officer \_\_\_\_\_  
Title (and Rank) \_\_\_\_\_  
My appointment expires: \_\_\_\_\_

List any known allergies or other information about the medical status of this child or youth pertinent in case of emergency:

\_\_\_\_\_

Is child covered by health insurance?  Yes  No

If yes, complete the following:

Health Insurance Policy Name \_\_\_\_\_ Policy Number \_\_\_\_\_  
 Medical Assistance Program \_\_\_\_\_ Card Number \_\_\_\_\_  
 Military Medical Care I.D. Number \_\_\_\_\_

If known, date of last Tetanus inoculation: \_\_\_\_\_

THE MEDICAL RECORD/ASSESSMENT FORM (OR HEALTH STATUS HISTORY FORM FOR SCHOOL AGE PROGRAMS) AND THE AUTHORIZATION FOR EMERGENCY MEDICAL CARE MUST BE TAKEN TO THE EMERGENCY ROOM. BOTH FORMS MUST ALSO BE IN A VEHICLE WHEN THE CHILD OR YOUTH IS TRANSPORTED BY THE FACILITY.